

**a. MA thesis (tesi di laurea magistrale)**

- 1) Il gser 'od nor bu 'od 'bar: studio preliminare di un testo del canone bonpo [*The gser 'od nor bu 'od 'bar: A preliminary study of a bonpo canonical text*], submitted to the University of Naples 'L'Orientale', submitted November 2005. (\*)

**b. PhD thesis**

- 2) *Studies on the Book of Zambasta*, submitted to the University of Naples 'L'Orientale', January 2010 (defended June 2010). (\*)

**c. Monographs**

*in preparation*

(...)

**d. Journal articles & book chapters**

- 3) "Tracing the sources of the Book of Zambasta: The case of the *yakṣa* painter simile and the *Kāśyapaparivarta*", *Journal of Inner Asian Art and Archaeology* (Circle of Inner Asian Art of the School of Oriental and African Studies, London), 3 (2008): 91–97. (\*)

- 4) "The meditative dynamics of the early Buddhist *appamāṇas*", *Canadian Journal of Buddhist Studies*, 7 (2011): 137–180. (\*)

- 5) "A large question in a small place: The transmission of the *Ratnakūṭa* (*Kāśyapaparivarta*) in Khotan", *Annual Report of the International Research Institute for Advanced Buddhology at Soka University / Sōka daigaku kokusai bukkyōgaku kōtō kenkyūjo* 創価大学国際仏教学高等研究所年報, 14 (2011): 135–183. (\*)

- 6) "Mahāmaitrī in a Mahāyāna sūtra in Khotanese — Continuity and innovation in Buddhist meditation", *Chung-Hwa Buddhist Journal / Zhonghua foxue xuebao* 中華佛學學報, 24 (2011): 121–193.

- 7) "Transcending the limiting power of karma — Early Buddhist *appamāṇas*", in *Buddhist philosophy & praxis: Papers contributed to the 2nd International Association of Buddhist Universities Academic Conference 31 May-2 June, 2012*, ed. Dion Peoples, Wangnoi: Mahachulalongkornrajavidyalaya University Press, 2012, 413–437. (\*)

- 8) "Transmission of the Dharma and reception of the text: Oral and aural Features in the Fifth Chapter of the *Book of Zambasta*", in *Buddhism across Asia: Conference on Buddhism across Asia, networks of material, intellectual and cultural exchange (16-18 February 2009)*, ed. Tansen Sen, Singapore: Institute of Southeast Asian Studies, 2013, 131–169. (\*)

- 9) "Bodhisattva texts, ideologies and rituals in Khotan in the fifth and sixth centuries", in *Buddhism among the Iranian peoples of Central Asia* (Proceedings of the Panel "Buddhism among Iranian

peoples” held at the Congress of the XVIth International Association of Buddhist Studies, Dharma Drum Buddhist College, 20-25 June 2011), ed. Matteo De Chiara, Mauro Maggi and Giuliana Martini (Multilingualism and History of Knowledge, Veröffentlichungen zur Iranistik, 1), Vienna: Österreichische Akademie der Wissenschaften, 2013, 13–69. (\*)

10) “Semantics of wholesomeness: Purification of intention and the soteriological function of the immeasurables (*appamāṇas*) in early Buddhist thought”, in *Fójiào chán xiū chuántǒng: Qǐyuán yǔ fāzhǎn, 2012 guójì yántǎo hùi lùnwén jí* 佛教禪修傳統: 起源與發展, 2012 國際研討會論文集 / *Proceedings of the International conference “Buddhist meditative traditions: their origin and development”, held at Dharma Drum Buddhist College, Taiwan, October 26th and 27th, 2012*, ed. Chuang Kuo-pin 莊國彬, Taiwan: Dharma Drum Publishing Corporation, 2014, 51–129.

11) (with Mauro Maggi) “Annotations on the Book of Zambasta, III: Chapter 18 no more”, *Scripta, An International Journal of Codicology and Palaeography*, 7 (2014): 139–158.

12) “*Mahāratnakūṭa* scriptures in Khotan: A quotation of the *Samantamukhaparivarta* in the Book of Zambasta”, *Annual Report of the International Research Institute for Advanced Buddhology at Soka University / Sōka daigaku kokusai bukkyōgaku kōtō kenkyūjo* 創価大学國際仏教学高等研究所年報, 17 (2014): 337–347.

13) “The Parinirvāṇa of Mahāprajāpatī Gautamī and her followers in the Mūlasarvāstivāda Vinaya”, *The Indian International Journal of Buddhist Studies*, 16 (2015): 29–61.

14) “Women’s predictions to Buddhahood in Middle-Period literature”, *Journal of Buddhist Ethics*, 22 (2015): 481–531.

15) “Women’s aspirations and soteriological agency in Sarvāstivāda and Mūlasarvāstivāda Vinaya narratives”, *Journal of Buddhism, Law & Society*, 1 (2015–2016): 33–67.

16) “The funeral of Mahāprajāpatī Gautamī and her followers in the Mūlasarvāstivāda Vinaya”, *The Indian International Journal of Buddhist Studies*, 17 (2016): 25–74.

17) “From a liberated one to a liberated one: An *avadāna* quotation in the *Abhidharmakośopāyikā-tīkā*”, *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報, 19 (2016): 63–91.

18) “The *upasampadā* of Mahāprajāpatī Gautamī in the Mūlasarvāstivāda Vinaya and a *sūtra* quotation in Śamathadeva’s *Abhidharmakośopāyikā-tīkā*”, *Journal of the Centre for Buddhist Studies*, 13 (2016): 91–121.

19) with Bhikṣu Huimin 釋惠敏, 《華嚴經》修慈法門與于闐語《贊巴斯特之書》第三章之禪觀分析, in Chen Yibiao 陳一標 (ed.), 《華嚴專宗國際學術研討會論文集》, 臺北市: 財團法人臺北市華嚴蓮社, 2016, 77–114.

20) “Bhikkhu Nāṇananda’s *Concept and Reality*: A reply to Stephen Evans”, *Buddhist Studies Review*, 34.2 (2017): 151–180.

21) “Karma here and now in a Mūlasarvāstivāda *avadāna*: How the Bodhisattva changed sex and was born as a female 500 times”, *Annual Report of The International Research Institute for Advanced Buddhology at Soka University / Sōka daigaku kokusai bukkyōgaku kōtō kenkyūjo nenpō* 創価大学國際仏教学高等研究所年報, 21 (2018): 63–94.

- 22) "When womanhood matters: Sex essentialization and pedagogical dissonance in Buddhist discourse", *Religions of South Asia*, 12.3 (2018), 274–312.
- 23) "Soreyya/ā's double sex change: On gender relevance and Buddhist values", *Annual Report of The International Research Institute for Advanced Buddhology at Soka University / Sōka daigaku kokusai bukkyōgaku kōtō kenkyūjo nenpō* 創価大学国際仏教学高等研究所年報, 22 (2019): 9–33 with plates 1–2.
- 24) "Co-textuality of Sūtra and early Abhidharma in the *Abhidharmakośopāyikā-ṭīkā*'s discourse quotations", *Journal of Buddhist Studies*, 16 (2019), 1–32.
- 25) "Highlights from a comparative study of the *Samyukta-āgama* sūtra quotations in the *Abhidharmakośopāyikā-ṭīkā*", in Bhikkhunī Dhammadinnā (ed.), *Research on the Samyukta-āgama* (Dharma Drum Institute of Liberal Arts Research Series, 8), Taipei: Dharma Drum Corporation, 2020, 481–589.
- 26) "Sūtra and Abhidharma sources on the Pārijāta Tree in Śamathadeva's *Abhidharmakośopāyikā-ṭīkā*", *Journal of Buddhist Studies*, 17 (2020): 35–58.
- 27) "Bhikṣuṇī Śailā's rebuttal of Māra's substantialist view: the chariot simile in a sūtra quotation in the *Abhidharmakośopāyikā-ṭīkā*", *The Indian International Journal of Buddhist Studies*, 21 (2020): 1–33.
- 28) "Reflections on truth and experience in early Buddhist epistemology", in Carola Roloff, Wolfram Weisse and Michael Zimmermann (ed.), *Buddhism in Dialogue with Contemporary Societies* (Religionen im Dialog / Religions in Dialogue, 20), Münster and New York: Waxmann, 2021, 101–133.
- 29) "Exclusive reliance on reasoning as 'mere belief': the Buddha's epistemic approach in the *Saṅgārava-sutta* and its Sanskrit parallel", in G. A. Somaratne, Wadinagala Pannaloka and Jnan Nanda Tanchangya (ed.), *Buddhist Thought and Application, Essays in Honour of Professor P. D. Premasiri*, Hong Kong: The Buddha-Dharma Centre of Hong Kong, 2021, 57–67.
- 30) "The ordination of Bhaddā Kuṇḍalakesā and the *ehibhikkhunī* in the Theravāda textual tradition", in Toshiichi Endo et al. (ed.), *Illuminating the Dharma, Buddhist studies in honour of venerable professor KL Dhammadajoti*, Hong Kong: Centre of Buddhist Studies, The University of Hong Kong, 2021, 51–98.
- 31) (with Bhikkhu Anālayo) "From compassion to self-compassion: A text-historical perspective", *Mindfulness*, 12.6 (2021): 1350–1360.
- 32) "Giving as sacrifice, sacrifice as giving: The definition of right view as the antithesis of wrong view in the early Buddhist discourses", in Noriyuki Kudo (ed.), *Śāntamatih, Manuscripts for life, Essays in memory of Seishi Karashima* (Bibliotheca Philologica et Philosophica Buddhica, 15), Tokyo: The International Research Institute for Advanced Buddhology, Soka University, 2023. (forthcoming)

*in preparation*

(with Giovanni Verardi) "A Gandhāran bhikṣuṇī figurine in the Civico Museo Archeologico, Milan",

*Annual Report of the International Research Institute for Advanced Buddhology at Soka University / Sōka daigaku kokusai bukkyōgaku kōtō kenkyūjo nenpō* 創価大学国際仏教学高等研究所年報, 27 (2024). (in preparation)

“The monk Śamathadeva and the oral transmission of Mūlasarvāstivāda Āgama texts”. (in preparation).

“Revived Theravāda bhikkhunīs: legal and existential dissonances in the performance of the uposatha”. (in preparation)

#### e. Annotated translations

33) “The ‘Dul ba parallel to the Nandakovāda”, appendix to Bhikkhu Anālayo, “Attitudes towards nuns: A case study of the Nandakovāda in the light of its parallels”, *Journal of Buddhist Ethics*, 17 (2010): 331–400 [378–394]. (\*)

34) “The ‘Discourse on accumulated actions’ in Śamathadeva’s *Abhidharmakośopāyikā*”, *The Indian International Journal of Buddhist Studies*, 13 (2012): 49–79.

35) “The story of Sudinna in the Tibetan translation of the Mūlasarvāstivāda Vinaya”, *Journal of Buddhist Ethics* 19 (2012): 437–450. (\*)

36) “A translation of the quotations in Śamathadeva’s *Abhidharmakośopāyikā-ṭīkā* parallel to the Chinese *Samyukta-āgama* discourses 8, 9, 11, 12, 17 and 28”, *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報, 11 (2012): 63–96.

37) “A translation of the quotations in Śamathadeva’s *Abhidharmakośopāyikā-ṭīkā* parallel to the Chinese *Samyukta-āgama* discourse 265”, *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報 12 (2013): 71–84.

38) “A translation of the Quotations in Śamathadeva’s *Abhidharmakośopāyikā-ṭīkā* parallel to Chinese *Samyukta-āgama* discourses 61, 71, 73, 77, 79 and 81”, *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報, 13 (2013): 123–151.

39) “A translation of the quotation in Śamathadeva’s *Abhidharmakośopāyikā-ṭīkā* parallel to the Chinese *Samyukta-āgama* Discourse 265”, *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報, 12 (2013): 71–84.

40) “A translation of the quotations in Śamathadeva’s *Abhidharmakośopāyikā-ṭīkā* parallel to the Chinese *Samyukta-āgama* Discourses 61, 71, 73, 77, 79 and 81”, *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報, 13 (2013): 123–151.

41) “A translation of a discourse quotation in the Tibetan translation of the Mūlasarvāstivāda Vinaya parallel to Chinese *Samyukta-āgama* discourse 36 and of the discourse quotations in Śamathadeva’s *Abhidharmakośopāyikā-ṭīkā* parallel to Chinese *Samyukta-āgama* discourses 39, 42, 45, 46, 55, 56, 57 and 58”, *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報, 14 (2014): 73–128.

42) “A translation of the quotations in Śamathadeva’s *Abhidharmakośopāyikā-ṭīkā* parallel to the Chinese *Samyukta-āgama* discourses 212, 222, 223, 224, 225 and 229”, *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報, 18 (2016): 63–82.

43) "A translation of the quotations in Śamathadeva's *Abhidharmakośopāyikā-ṭīkā* parallel to the Chinese *Samyukta-āgama* discourses 231, 238, 240, 245, 252 and 255", *Dharma Drum Journal of Buddhist Studies / Fagu foxue xuebao* 法鼓佛學學報, 22 (2018): 85–109.

44) "Discourses on the establishment of mindfulness (*smṛtyupasthāna*) quoted in Śamathadeva's *Abhidharmakośopāyikā-ṭīkā*", *Journal of Buddhist Studies*, 15 (2018): 23–38.

45) "Discourses on feeling tones (*vedanā*) in Śamathadeva's *Abhidharmakośopāyikā-ṭīkā*", *The Indian International Journal of Buddhist Studies*, 20 (2019): 159–184.

46) "The celestial Coral Tree and the noble disciple: Ekottarika-āgama discourse 39.2", in François Chenet et al. (ed.), *Dharmayātrā, A Felicitation Volume in Honour of Venerable Tampalawela Dhammaratana*, Paris: Éditions Nuvis, 2021, 92–99 (first edition); Mahinda Deegalle (ed.), *Dharmayātrā, A Felicitation Volume in Honour of Venerable Tampalawela Dhammaratana*, Paris: Éditions Nuvis, 2021, 103–109 (second edition).

*in preparation*

"The \*Gautamī-sūtra in Śamathadeva's *Abhidharmakośopāyikā-ṭīkā*: Text and annotated Translation". *(in preparation)*

"Discourses on the factors of awakening (*bodhyāṅga*) quoted in Śamathadeva's *Abhidharmakośopāyikā-ṭīkā*". *(in preparation)*

## f. Prefaces & forewords

47) "Preface", with Matteo De Chiara and Mauro Maggi, in *Buddhism among the Iranian peoples of Central Asia* (Proceedings of the Panel "Buddhism among Iranian peoples" held at the Congress of the XVIth International Association of Buddhist Studies, Dharma Drum Buddhist College, 20–25 June 2011), ed. Matteo De Chiara, Mauro Maggi and Giuliana Martini (Multilingualism and History of Knowledge, Veröffentlichungen zur Iranistik, 1), Vienna: Österreichische Akademie der Wissenschaften, 2013, 5.

48) "Foreword", in Antonello Palumbo, *An early Chinese commentary on the Ekottarika-āgama: the Fenbie gongde lun* 分別功德論 *and the history of the translation of the Zengyi ahan jing* 增一阿含經 (Dharma Drum Buddhist College Research Series, 7), Taipei: Dharma Drum Publishing Corporation, 2013, xi–xii.

49) "Preface", in Bhikkhunī Dhammadinnā (ed.), *Research on the Ekottarika-āgama* (Taishō 125) (Dharma Drum Buddhist College Research Series, 6), Taipei: Dharma Drum Publishing Corporation, 2013, ix–xiv.

50) "Preface", in Bhikkhunī Dhammadinnā (ed.), *Research on the Dīrgha-āgama* (Dharma Drum Institute of Liberal Arts Research Series, 1), Taipei: Dharma Drum Publishing Corporation, 2014, ix–xii.

51) "Preface", in Bhikkhunī Dhammadinnā (ed.), *Research on the Madhyama-āgama* (Dharma Drum Institute of Liberal Arts Research Series, 5), Taipei: Dharma Drum Publishing Corporation, 2017, ix–xvii.

52) "Preface", in Bhikkhunī Dhammadinnā (ed.), *Research on the Saṃyukta-āgama* (Dharma Drum Institute of Liberal Arts Research Series, 8), ed. Dhammadinnā, Taipei: Dharma Drum Corporation, 2020, xiii–xxi.

#### g. Edited volumes

53) with Matteo De Chiara and Mauro Maggi, *Buddhism among the Iranian Peoples of Central Asia* (Proceedings of the Panel "Buddhism among Iranian peoples" held at the Congress of the XVIth International Association of Buddhist Studies, Dharma Drum Buddhist College, 20-25 June 2011) (Multilingualism and History of Knowledge, Veröffentlichungen zur Iranistik, 1), Vienna: Österreichische Akademie der Wissenschaften, 2013.

54) *Research on the Ekottarika-āgama* (Taishō 125) (Dharma Drum Buddhist College Research Series, 6), Taiwan: Dharma Drum Publishing Corporation, 2013.

55) *Research on the Dīrgha-āgama* (Dharma Drum Institute of Liberal Arts Research Series, 1), Taipei: Dharma Drum Publishing Corporation, 2014.

56) *Research on the Madhyama-āgama* (Dharma Drum Institute of Liberal Arts Research Series, 5), Taipei: Dharma Drum Publishing Corporation, 2017.

57) *Research on the Saṃyukta-āgama* (Dharma Drum Institute of Liberal Arts Research Series, 8), Taipei: Dharma Drum Corporation, 2020.

#### h. Edited volumes (series editor)

58) Bhikkhu Anālayo, *A comparative study of the Majjhima-nikāya* (Dharma Drum Buddhist College Research Series, 3), Taipei: Dharma Drum Publishing Corporation, 2011.

59) Bhikkhu Anālayo, *Madhyama-āgama studies* (Dharma Drum Buddhist College Research Series, 5), Taipei, Dharma Drum Publishing Corporation, 2012.

60) Antonello Palumbo, *An early Chinese commentary on the Ekottarika-āgama: the Fenbie gongde lun* 分別功德論 and the history of the translation of the Zengyi ahan jing 增一阿含經 (Dharma Drum Buddhist College Research Series, 7), Taipei: Dharma Drum Publishing Corporation, 2013.

61) Bhikkhu Anālayo, *Saṃyukta-āgama studies* (Dharma Drum Institute of Liberal Arts Research Series, 2), Taipei: Dharma Drum Publishing Corporation, 2015.

62) Bhikkhu Anālayo, *Ekottarika-āgama studies* (Dharma Drum Buddhist College Research Series, 4), Taipei: Dharma Drum Publishing Corporation, 2016.

63) Bhikkhu Anālayo, *Dīrgha-āgama studies* (Dharma Drum Institute of Liberal Arts Research Series, 6), Taipei: Dharma Drum Publishing Corporation, 2017.

64) Bhikkhu Anālayo, *Vinaya studies* (Dharma Drum Institute of Liberal Arts Research Series, 7), Taipei: Dharma Drum Publishing Corporation, 2017.

65) Bhikkhu Anālayo, *Bhikkhunī ordination, from ancient India to contemporary Sri Lanka*, New Taipei City: Āgama Research Group, 2018.

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Paul Harrison, *An early Chinese Samyukta-āgama compilation: Text and annotated translation* (Early Buddhist texts and teachings, 1), Taipei\_ Āgama Research Group & New Delhi: Aditya Prakashan, 2023. *(in preparation)*

Bhikkhu Anālayo, *Studies in Āgama and Vinaya literature* (Early Buddhist texts and teachings, 2), Taipei: Āgama Research Group & New Delhi: Aditya Prakashan, 2023. *(in preparation)*

#### **h. Encyclopaedia entries**

66) “*Bhavaṅga* in Theravāda Buddhism”, in Nirbhay Singh (ed.), *Encyclopedia of mindfulness, Buddhism, and other contemplative practices*, New York: Springer, 2023. doi: [https://doi.org/10.1007/978-3-030-90465-4\\_89-1](https://doi.org/10.1007/978-3-030-90465-4_89-1)

*in preparation*

“Compassion in Mahāyāna Buddhism”, in Nirbhay Singh (ed.), *Encyclopedia of mindfulness, Buddhism, and other contemplative practices*, New York: Springer, 2023. *(in preparation)*

“Compassion in Theravāda Buddhism”, in Nirbhay Singh (ed.), *Encyclopedia of mindfulness, Buddhism, and other contemplative practices*, New York: Springer, 2023. *(in preparation)*

“Conceptual and non-conceptual meditation in early Buddhism”, in Nirbhay Singh (ed.), *Encyclopedia of mindfulness, Buddhism, and other contemplative practices*, New York: Springer, 2023. *(in preparation)*

“Ethics in Buddhism”, in Nirbhay Singh (ed.), *Encyclopedia of mindfulness, Buddhism, and other contemplative practices*, New York: Springer, 2023. *(in preparation)*

“Experience in early Buddhist meditation”, in Nirbhay Singh (ed.), *Encyclopedia of mindfulness, Buddhism, and other contemplative practices*, New York: Springer, 2023. *(in preparation)*

“Middle-Period Indian Buddhism”, in Nirbhay Singh (ed.), *Encyclopedia of mindfulness, Buddhism, and other contemplative practices*, New York: Springer, 2023. *(in preparation)*

“Personal identity and identification in Early Buddhism”, in Nirbhay Singh (ed.), *Encyclopedia of mindfulness, Buddhism, and other contemplative practices*, New York: Springer, 2023. *(in preparation)*

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#### **h. European languages editing & translations**

- 67) *La Croce e l'Albero della Bodhi, due cristiani incontrano il Buddhismo* (script translation and adaptation for the Italian version of the documentary), Santacittārāma Buddhist Monastery, Frasso Sabino, 2003 [or. title: *The Cross and The Bodhi Tree: Two Christians Encounters with Buddhism*. A film by A. Channer, D. Channer and C. Gartrell Davis, The Oxford Group, FLT film, 2003].
- 68) Ajahn Munindo, *Preparazione e pratica*, Santacittārāma Buddhist Monastery, Frasso Sabino, 2003 [or. title: "As Prepared as We Can Be", *Forest Sangha Newsletter*, 66 [(October 2003)].
- 69) Ajahn Amaro, *Accettazione radicale*, Santacittarama Buddhist Monastery, Frasso Sabino, 2004 [or. title: "Radical acceptance", *Forest Sangha Newsletter*, 65 (July 2003)].
- 70) Bhikkhu Bodhi, *Il Buddha e il suo messaggio: passato, presente e futuro. Discorso in occasione della prima celebrazione ufficiale del Vesak 2000 alle Nazioni Unite*, Santacittārāma Buddhist Monastery, Frasso Sabino, 2004 [or. title: *The Buddha and His Message: Past, Present and Future. Lecture on Vesak Day*, United Nations, 15 May 2000].
- 71) Luang Por Liem, *Dall'oscurità alla luce*, Santacittarama Buddhist Monastery, Frasso Sabino, 2004 [or. title: "From Obscurity to Light", *Forest Sangha Newsletter*, 65 (July 2003)].
- 72) Ajahn Jayasāro, *La grande fuga*, Santacittarama Buddhist Monastery, Frasso Sabino, 2004; reprinted in: *Dharma: trimestrale di buddhismo per la pratica e per il dialogo*, 20 (2005): 8–18 [or. title: "The Great Escape", *Forest Sangha Newsletter*, 65 (July 2003)].
- 73) H.H. The Dalai Lama, Tzhong-kha-pa and Jeffrey Hopkins, *Yoga Tantra*, Rome, Ubaldini Astrolabio, 2007 [or. title: *Yoga Tantra: Paths to Magical Feats*, Ithaca, New York: Snow Lion Publications, 2005].
- 74) Editing and translation of Geraint Evans, "Impermanenza e respiro" ("Impermanence and the breath"), *Sati* (Rome), 3 (2007): 17–28.
- 75) Adaptation, editing and translation of Ajahn Vimalo, "Il terreno di mezzo della presenza mentale, ovvero mantenere la mente tra il mi-piace e il non-mi-piace", *Sati* (Rome), XVII.1 (2008): 13–30 ["The Middle Ground of Mindfulness", Dharma talks given on July 22nd and 27th at Settefrati].
- 76) Arnaldo Fraccaroli, "A hermitage of Buddhists at the gates of Italy", in *The life of Nyanatiloka Thera: the biography of a Western Buddhist pioneer*, ed. Bhikkhu Ñāṇasutta and Helmuth Hecker, Kandy: Buddhist Publication Society, 2008 [or. title: "Un eremitaggio di buddisti alle porte d'Italia", *Corriere della Sera*, 1 Marzo 1910 (3)].
- 77) Editing of Bhikkhu Anālayo, *Dalla brama alla liberazione, escursioni nel mondo di pensiero del buddhismo antico* (1), Raleigh, NC, Lulu, 2010; new revised edition Naples, Diana Edizioni, 2019 [or. title: *From Craving to Liberation, Excursions into the Thought-world of Early Buddhism* (1), New York: The Buddhist Association of the United States, 2009].
- 78) Translating and editing of Bhikkhu Anālayo, *Dall'attaccamento al vuoto, escursioni nel mondo di pensiero del buddhismo antico* (2), Raleigh, NC, Lulu, 2011; new revised edition Naples, Diana Edizioni, 2019 [or. title: *From grasping to emptiness, excursions into the thought-world of early Buddhism* (2), New York: The Buddhist Association of the United States, 2010].

- 79) Adaptation, editing and revision of *L'insegnamento del Buddha*, Tokyo, Bukkyō Dendō Kyōkai, 2011 [or. edition: 1966].
- 80) Editing of Bhikkhu Anālayo, *Satipaṭṭhāna, il cammino diretto* [or. title: *Satipaṭṭhāna, the direct path to realization*, Birmingham: Windhorse, 2003], first edition Frasso Sabino, Edizioni Santacittarama, 2019/2021; second edition Rome: Ubiliber, 2022.
- 81) Editing of Bhikkhu Anālayo, "Genesi dipendente & interdipendenza", Āgama Research Group, 2022. URL: <http://agamaresearch.dila.edu.tw/genesi-dipendente-interdipendenza>
- 82) Editing of Bhikkhu Anālayo, "Sotāpanna", Āgama Research Group, 2022. URL: <http://agamaresearch.dila.edu.tw/sotapanna>
- 83) Editing of Bhikkhu Anālayo, "Sakadāgāmin", Āgama Research Group, 2022. URL: <http://agamaresearch.dila.edu.tw/sakadagamin>
- 84) Editing of Bhikkhu Anālayo, "Anāgāmin", Āgama Research Group, 2022. URL: <http://agamaresearch.dila.edu.tw/anagamin>
- 85) Editing of Bhikkhu Anālayo, "Arahant", Āgama Research Group, 2022. URL: <http://agamaresearch.dila.edu.tw/arahant>
- 86) Editing of Bhikkhu Anālayo, "Nimitta nel buddhismo antico", Āgama Research Group, 2023. URL: <http://agamaresearch.dila.edu.tw/nimitta>
- 87) Editing of Bhikkhu Anālayo and Bhikkhunī Dhammadinnā, "Dalla compassione alla self-compassion: una prospettiva storico-testuale", Āgama Research Group, 2023. URL: <http://agamaresearch.dila.edu.tw/self-compassion>
- 88) Editing of Bhikkhu Anālayo, "Come la compassione si fece dolorosa", Āgama Research Group, 2023. URL: <http://agamaresearch.dila.edu.tw/come-la-compassione-si-fece-dolorosa>
- 89) Editing of Bhikkhuni Dhammadinnā, "Verità ed esperienza nell'epistemologia del buddhismo antico", Āgama Research Group, 2023. URL: <http://agamaresearch.dila.edu.tw/verita-esperienza>
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96) started 02/10/2011: project co-director (with Hung Jenjou) of "Śamathadeva's *Abhidharmakośopāyikā-ṭīkā* – a platform for early Buddhist philology", Library and Information Center, Dharma Drum Buddhist College/Dharma Drum Institute of Liberal Arts, Taiwan. (integral digital collated edition and comparative annotation).

97) 11/2012–05/2013: supervising TEI markup of: Seishi Karashima (in collaboration with Oskar von Hinüber), *Die Abhisamācārikā Dharmāḥ: Verhaltensregeln für buddhistische Mönche der Mahāsāṃghika-Lokottaravādins, herausgegeben, mit der chinesischen Parallelversion verglichen, übersetzt und kommentiert* (Bibliotheca philologica et philosophica buddhica 13), Tokyo: International Research Institute for Advanced Buddhology, Soka University, 2012, 3 vols. (\*)

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