

publications by Bhikkhu Anālayo available in Chinese translation | 有中文譯本的無著比丘著作

### books | 書籍

- *Satipaṭṭhāna, The Direct Path to Realization*: [念住: 通往證悟的直接之道](#)
- *Perspectives on Satipaṭṭhāna*: [從比較的觀點看念住的實修方法](#)
- *Satipaṭṭhāna Meditation, A Practice Guide*: 念住: 禪修指南 (中譯本即將推出)

### articles | 文章

- "The Divine Messengers": [巴利與漢譯經典中天使 \(Devadūta\) 的意涵](#)
- "The Dynamics of Theravāda Insight Meditation": [上座部觀禪的原動力](#)
- "The Influence of Commentarial Exegesis on the Transmission of Āgama Literature": [註釋書對阿含經文的影響](#)
- "Who said it? Authorship Disagreements between Pāli and Chinese Discourses": [誰說的法, 誰說的話—巴利與漢譯經典關於說者的差異](#)
- "The Ancient Roots of the U Ba Khin Vipassanā Meditation": [烏巴慶內觀禪修之古老根源](#)
- "The Development of Insight—A Study of the U Ba Khin Vipassanā Meditation as Taught by S. N. Goenka in Comparison with Insight Teachings in the Early Discourses": [觀智的開展—早期佛典與烏巴慶、葛印卡內觀法門的比較研究](#)
- "Canonical Jātaka Tales in Comparative Perspective – The Evolution of Tales of the Buddha's Past Lives": [從對讀觀點看佛典中的「本生經」—佛陀諸多前生故事的演進](#)
- "Comparative Notes on the Madhyama-āgama": [《中阿含》比較研究摘要](#)
- "Global Concerns and Local Requirements in the Bhikkhunī Ordination Controversy": [全泰國兩百萬比丘托鉢祝福](#)
- "Women's Renunciation in Early Buddhism – The Four Assemblies and the Foundation of the Order of Nuns": [初期佛教婦女的證悟解脫—四眾弟子與比丘尼僧團的建立](#)
- "Oral Dimensions of Pāli Discourses: Pericopes, Other Mnemonic Techniques, And the Oral Performance Context": [巴利口誦傳統的形式與功能](#)

- "Some Pāli Discourses in the Light of Their Chinese Parallels": 他山之石可以攻錯 [\(1\)–借助四阿含解讀巴利經典](#) & 他山之石可以攻錯 [\(2\)–借助四阿含解讀巴利經典](#)
- "The Treatise on the Path to Liberation (解脫道論) and the Visuddhimagga": [《解脫道論》與《清淨道論》](#)
- "[Feeling (vedanā) in the Āgamas]": [諸部《阿含經》中的「受」](#) (Chinese version only)
- "Exploring the Four Satipaṭṭhānas in Study and Practice": [探討四念住的研究與修行](#); 亦見 [四念住訪談記錄](#)
- "Healing in Early Buddhism": [初期佛教文獻裡的「醫療」](#)
- "Mindfulness and Clear Comprehension": [正知與念](#)